#### ANNEXURE-"A"

### Professional Teaching Experience Certificate for Fellowship/Certificate Courses Director/Mentor

Title of the Course applied for:- Fellowship Course in Phacoemulsification

This to Certify that <u>Dr. Tanvi Haldipurkar</u> has worked in the Department of <u>Cataract – Phacoemulsification</u> at Laxmi Charitable Trust Training Centre as per following details

#### **A)** General Experience

Designation	From	То	Total period Year/Months	
Consultant	01/07/2014	Till Date	7 years	10 months

B) Actual experience in the subject of concerned Fellowship/Certificate Course applied for :-

Designation	From	То	Total period Year/Months	
Consultant and Mentor	01/01/2016	Till Date	6 years	4 months

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)



Head of the Department Date: 22/05/2022

Dr. Shina S. Halt Minarkar N. Nedical Alterior Loom Charlends Test Footmapites PanVenvel



Sign & Stamp

Dean/Principal/Head of Institute Date: 22/05/2022

DE-Sanas 31 Helespital Medical Director Laxmi Charitable Trust Ky 29 Bopital PRameter



# (INSTITUTIONAL INFORMATION)

# 1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: DR. SUHAS HALDIPURKAR Age: 67 YEARS (Date of Birth): 26 JUNE 1954

PG Degree	Subject	Year	Institution	University
RECOGNIZED/ Not Recognized	OPHTHALMOLOGY	<u>1981</u>	COLLEGE OF PHYSICIANS AND SURGEONS	CPS, MUMBAI

### **Teaching Experience:**

Designation	Institution	From	То	Total Experience
Asst. Professor	LAXMI EYE INSTITUTE	1991	2000	10 YRS
Asso. Professor/Reader	LAXMI CHARITABLE TRUST	2001	2010	10 YRS
Professor	LAXMI CHARITABLE TRUST	2011	2020	10 YRS
Any Other	PHACO TEACHER - WINTER ACADEMY, AUSTRIA	1999	2022	23 YRS
2		Gra	nd Total	33YRS

2. Management/Society/Inst. Information:

01	Institution/ <del>College</del> -/ University Department:		ARITABLE TRUST	
	ii) Postal Address, with PIN:	LAXMI CH ROAD, PA	VASANT KRUPA BUILDING, URAN BAI, MAHARASHTRA – 410206	
iii) Contact Details:		Mob: 9594986		Tele : 022-27452228
02 Society/Institution ollege Registration Number and date:	Society/Institution/C	i)Public 1	rust Act 1950 -	
			's Registration A	
			f Establishment	
		iv) Copie Memora	s of Registration ndum of Associa	, Constitution and
		YES / No	→-	APPENDIX-'A'
03	Hospital Information: (It is mandatory for Training Centre/applying to have their own functional Hospital as per norms)		LAXMI CHARITA REGISTERED UN 1950 E-336 1991	
	i)Name of the Hospital			APPENDIX -'B'

	ii)Nursing Home registration No. III) Establishment Year	
04	1)Name of the Training Centre/Institute where course is to be conducted ii)Postal address with PIN iii) Contact details: iv) Email ID:	LAXMI CHARITABLE TRUST EYE HOSPITAL LAXMI CHARITABLE TRUST, VASANT KRUPA BUILDING, URAN ROAD, PANVEL, NAVI MUMBAI, MAHARASHTRA – 410206 MOB:9594986811 TEL:022-27452228 EMAIL: info@laxmieye.org
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Academic@laxmieye.org     COURSES RUNNING <u>1: FELLOWSHIP IN PHACOEMULSIFICATION     AFFILIATED BY MAHARASHTRA UNIVERSITY OF     HEALTH SCIENCES (MUHS) – JULY 2017     Approved Intake Capacity_04     Affiliated Since: October 2018 (Continued     affiliation for A.Y – 2021-2022)      <u>2: DNB – DIPLOMATE OF NATIONAL BOARD BY     NATIONAL BOARD OF EXAMINATIONS (NBE) –     Approved Intake Capacity_01 primary /1 post DO     Affiliated Since: January 2007 </u></u>
		<u>3: B.SC. OPTOMETRY – AFFILIATED TO MUHS – MAHARASHTRA UNIVERSITY OF HEALTH</u> <u>SCIENCES (MUHS), NASHIK</u> Approved Intake Capacity: 20 Affiliated Since : 2016-17
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course( s) Required Intake Capacity (if necessary Attach separate List) <u>NO</u>
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS	Paid Fees details Attached - * YES / NO BANK- AXIS BANK DD NO - 055910 DD DATE -20/10/2021 DD AMOUNT - RS.50,000/- COPY OF DD ATTACHED (Pending Fees if any) NO
16	Financial Position of the Society / Institute in the preceding 03 years	<u>(Pending Fees if any) – NO</u> Audited Statements of Accounts for i)2017 - 2018 ii)2018- 2019 iii)2019 - 2020 attached2 <b>VES</b> (No. Approximation)
7	Budgetary provision for the <u>FC</u> / <del>CC/DC</del> for next 03 years	attached? - YES / No - APPENDIX-'C' i) 2021-2022 Rs. 16,79,000 ii) 2022-2023 Rs. 16,85,000 iii) 2023-2024 Rs. 16,78,000

08	Management Devel vi	
00	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik	Resolution <u>NO. 14</u> dated <u>12.10.2018</u> Copy of Management Resolution attached?
		* <u>YES</u> / <del>No</del> – <u>APPENDIX-'D'</u>
09	Other information:	
	a) Land:	* YES/No, If Yes, then Area: 6000 sq.fts 3 FLOORS
	i) Whether the land is owned by the Applicant Institute/College /Trust:	Copy of land document i.e 7/12 extract, Property Card, etc attached? - *-Yes/NA – Mark as Appendix 'E' – NA
	ii) Whether the land is registered?	*-YES/No . If yes Registration Number:- IRGD/PDWL/HSG/1485/TC/03-04-04 *Dated: 04/02/2004 at (Place):PANVEL *Copy of Land Registration Certificate attached? *YES/No - APPENDIX-'F'
	iii)Any loans, mortgage, etc shown against the title of the land:	* <u>Yes</u> / <u>NO</u> If yes, amount of Ioan Rs <u>NA</u> /mortgaged for Rs <u>NA</u> Copy of Loan/Mortgage Deed attached? * <u>Yes</u> / <u>NO</u> - Mark as Appendix 'G' – <u>NA</u>
	b)Building: i)Total built-up area	6000 SQ.FT Certified copy of Building plan attached? *YES/No – APPENDIX-'H'

# 3. Central Library -

- Total number of Books in library:800
- Books pertaining to concerned Fellowship Subject: 65
- Purchase of latest editions of concerned books in last 3 years: 6
- Journals:

Journals	Total	Concerned fellowship subject
Indian	5	2
Foreign	5	2

- Year/Month up to which latest Indian Journals available: APRIL 2022
- Year/Month up to which latest Foreign Journals available: APRIL 2022
- Internet/Med Pub/Photocopy facility: <u>AVAILABLE</u>/ Not available

- Library opening times: <u>8 AM to 8 PM</u>
- Reading facility out of routine library hours: <u>AVAILABLE FACILITY</u>
   <u>AVAILABLE TO ISSUE LIBRARY BOOKS AT HOME</u>

4. Recreational facilities: AVAILABLE – RECREATION ROOM WITH INDOOR GAMES AND TELEVISION

Play grounds, Gymnasium AVAILABLE - AT MCCH SOCIETY, PANVEL

5. Hostel Accommodation: <u>AT PARIJAT APARTMENT, NEAR LAXMI CHARITABLE</u> <u>TRUST, MULLA HAMID ROAD, PANVEL – 410206 AND GIRLS HOSTEL AT</u> <u>KARANJADE</u>

Particulars	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms	NA	NA	2	4	NA	NA
No. of Students	NA	NA	2	4	NA	NA
Status of Cleanliness	NA	NA	CLEAN	CLEAN	NA	NA

2. Residential accommodation for staff/Paramedical staff: <u>AVAILABLE – AT PARIJAT HOUSING SOCIETY, MULLA HAMID ROAD,</u> <u>PLANVEL - 410206</u>

7. Ethical Committee (Constitution): YES

ECR/988/LAXMI/INST/MH/2013/RE-REGISTRATION/2017 DATED 03/05/2017 renewed in year 2020

8. Medical Education Unit (Constitution): YES-

(Specify number of meetings held annually & minutes thereof)

# - MEETINGS HELD ONCE IN MONTH

<u>9. Any other faculty specific information required:</u> (such as Herbal garden/ Panchakarma Unit/Pharmacy/Dental chairs and Units/as per requirements of concerned Course) Attach Details

- PHARMACY AND OPTICALS

- LAXMI EYE BANK - REGISTERED UNDER HOTA

- VISION CENTRES

- MOBILE OPHTHALMIC VAN AND DOOR TO DOOR SCREENING

- SECONDARY EYE CARE CENTRE AT PALI



#### (HOSPITAL INFORMATION)

- 1. Name of the Hospital : LAXMI CHARITABLE TRUST EYE HOSPITAL
- 2. Total Number of OPD, IPD in the Institution and concerned department during the last one year:

In the entire hospital		In the department of concerned Fellowship subject		
OPD	19520	OPD	17520	
IPD (Total No. of Patients admitted)	3254	IPD (Total No. of Patients admitted)	1154	

# 3. Hospital Beds Distribution & No. of OT:

	In the entire hospital
No. of Beds	20 BEDS
No. of Beds in ICU	NA - MOU WITH OTHER HOSPITAL
No. of Beds in IRCU	MOU
No. of Beds in SICU	MOU
No. of Major OT	<u>3 OT</u>
No. of Minor OT	1 <u>OT</u>

# 4. Available Clinical Material : (Give the data only for the department of concerned Fellowship subject)

	On inspection Day	Average of random 3 days
Daily OPD - 2 PM		
Daily admissions		
Daily admissions in Dept. through casualty at 10 am		
Bed occupancy in the dept. at 10 AM		
Number of patients in ward (IPD)		
Percentage bed occupancy at 10 AM		

Clinical Procedure(s) & Operative Details related to Fellowship subject/Specialty:

(For further details in this concern, kindly peruse the Guidelines information sheet supplied herewith)

	On Inspection day	Average of random 3 days
IOL MASTER		
A SCAN		
PHACO SURGERY		

# 5. Casualty: / Emergency Department: AVAILABLE

Space	500 SQ.FTS
Number of Beds	<u>5 beds</u>
No. of cases (Average daily OPD and Admissions):	2
Emergency Lab in Casualty (Round the clock)	MOU with Dhanwantari Diagnostic
Emergency OT and Dressing Room	2
Staff (Medical / Paramedical)	1+4
Equipment available	Emergency medical kit Oxygen cylinder Ambu bag Ophthalmic Emergency kit

# 6. Blood Bank: YES - MOU WITH ROTARY BLOOD BANK

(i)	Valid FDA License (Copy of certificate be annexed)	Yes/No – <u>NA</u>
(ii)	Blood component facility available	Yes/No – <u>NA</u>
(iii)	All Blood Units tested for Hepatitis C, B, HIV	Yes/No – <u>NA</u>
(iv)	Nature of Blood Storage facilities (as per specifications)	Yes/No – <u>NA</u>

(v)	Number of Blood units available on inspection day	NA	
(vi)	Average Blood units consumed daily and on inspection day in the entire Hospital (give distribution in various specialties) - NA	Average daily - <u>NA</u>	On inspection day – <u>NA</u>

- 7. Central Laboratory: -
  - Controlling Department: <u>NA</u>
  - No. of Staff: 1
  - Equipment Available: Attach separate list - COLLECTION
     <u>CENTRE</u>
  - Working hours: NA
- 8. Central supply of Oxygen /Suction: AVAILABLE / Not Available
- 9. Central Sterilization Department: AVAILABLE / Not Available
- 10. Ambulance (Functional): AVAILABLE / Not Available
- 11. Laundry: MECHANICAL/MANUAL INHOUSE
- 12. Kitchen: AVAILABLE / Outsourced / Not Available
- 13. Incinerator: Functional / Non Functional: Capacity... OUTSOURCED - MOU WITH PARAMOUNT HOSPITAL
- 14. Bio-Medical waste disposal MOU/ any other method
- 15. Generator facility: AVAILABLE / Not Available
- 16. Medical record Section: COMPUTERIZED / Non Computerized
  - ICD X classification IN PROCESS

Sign & Stamp Head of the Department Date: 22/05/2022

Dr. Snhas S. Haldipurkar Medical Director Laxmi Charitable Grust Eye Hospital Panyal



College/Institute Round Seal

Sign & Stand

Dean/Principal/Head of Institute Date: 22/05/2022

Dr. Sunas S. Haldipurkar Modias! Director Caxmi Chamable Crust Eye Hospital



### ANNEXURE - "D"

# (DEPARTMENTAL INFORMATION)

- 1. Fellowship Specialty Department to be inspected: CATARACT DEPT -PHACOEMULSIFICATION
- 2. Date on which independent department of : functioning Concerned specialty was created and started: 1992
- 3. Mentor's details (From start of department till date):

Sr. No		Full time/ Part Time	Designation	Qualificati	Experience in Yrs. (after acquiring PG Qualification in concerned subject)
ME	NTORS IN DEPA	RTMENT			545,666,
1	DR.SUHAS HALDIPURKAR	FULL	MEDICAL DIRECTOR	DOMS	39 YRS
3	DR. TANVI HALDIPURKAR	FULL	CONSULTANT	MS	7 YRS

4. Whether Independent Department of concerned Fellowship subject exits in the Institution:

YES/No:

#### since When: 1992

5. Specialty Department Infrastructure Details:

Facility	Area (Sq. ft)	Available	Not available
Faculty Rooms	100* 4= 400 SQ.FTS	AVAILABLE	
Clinics	1000*2= 2000 SQ.FTS	AVAILABLE	
Laboratory Space	100*1=100 SQ.FTS	AVAILABLE	
Seminar Room	1000*2=2000 SQ.FTS	AVAILABLE	
Departmental Library	250 SQ.FTS	AVAILABLE	
PG Common room	100 SQ. FTS	AVAILABLE	
Preclinical lab (wherever applicable)	100*2=200 SQ.FTS	AVAILABLE	



Patient waiting room	500 SQ.FTS	AVAILABLE	
Total Area	6000 SQ.FTS		

6. If course already started, year wise number of students admitted and available Mentors to teach students admitted to Fellowship / Certificate Course during last 3 years:

Year	No. of students admitted	No. of Valid Mentors available in the department. (Give names)
2017-18	2	2 DR. SUHAS HALDIPURKAR
2018-19	0	DR. TANVI HALDIPURKAR
2019-20	1	
2020-21	2	
2021-22	0	

7. List of Non-Teaching staff in the department:

Sr. No	reame	Designation
1	V.V. Sindhu	HOD – Operation Theatre
2	Shantama C.K.	Staff Nurse
3	Dr. Alka Jadhav	OPD Manager
4	Sarika	Patient Coordinator
5	Manisha Nalawade	Accounts Manager
6	Seema	Assistant Manager - Stores
7	Sangeeta Chitruk	Ayabai
8	Prema	Ayabai
9	Sunanda Todkar	Ayabai
10	Vinod Pachghare	Camp Co-ordinator
11	Sangeeta Chavan	Cashier
12	Sakharam Ughade	Cook
13	Varsha Deshpande	Counsellor
14	Sheetal Sawlekar	HR
15	Ankush Sakhare	Driver
16	Salim	Driver



17	Arvind Kumar	Driver
18	Swapnil Sawant	Executive - Accounts
19	Darshana Gawde	Executive - MRD
20	Pradeep Patil	OT Assistant
21	Akshay	House Keeper
22	Devendra Kamble	House Keeper
23	Dharne	House Keeper
24	Deepak Chaudhary	Junior Executive - MRD
25	Padmanabh Bhagwat	Manager - IT
26	Rajayshree	Receptionist
27	Sakshi Patil	Receptionist
28	Rekha Sharma	Receptionist
29	Manohar Sawant	Watchman
30	Rahul Sadavarte	Watchman

8. List of Equipment(s) in the department on concerned fellowship subject: Equipment: List of important equipment available and their functional status (List here only – No annexure to be attached)

Sr. No	Name of Equipment	Specification	Functional/ Not Functional	Qty
1	Phaco machine	Oertli	Functional	2
2	Phaco machine	Infiniti - Alcon	Functional	1
3	Phaco Machine	Centurion - Alcon	Functional	1
4	Operating Microscope	OPMI Visu 200	Functional	3
5	Operating Microscope	MDO XY	Functional	3
6	Ophthalmic Chair	Mehra eye tech	Functional	24
7	Slit Lamp	Topcon SL-1	Functional	20
8	Auto refractometer with Keratometer	Topcon	Functional	7
9	Non-Contact Tonometer	Topcon	Functional	7
10	Applanation tonometer	Inami	Functional	12
11	Refraction Sets	Baliwala & Homi	Functional	24

	IOL Master	Zeiss	Functional	3
13	Lenstar	Biomedix – Haag Streit	Functional	1
14	Oculyzer	My healthskape	Functional	1
15	A scan	Biomedix - Ecorule	Functional	3
16	B Scan	OTI Scan 3000	Functional	2
17	iTracey	Ноуа	Functional	1
18	Direct ophthalmoscope	Heine	Functional	10
19	Retinoscope	Heine	Functional	10
20	90 D Lens	Volk	Functional	12
21	4 Mirror Gonio lens	Volk	Functional	5
22	Indirect ophthalmoscope with 20 D Lens	Appasamy / Heine		8
23	Advance Logic Lensometer	Reichert	Functional	7
24	YAG Laser - SLT	Lumenis	Functional	1
25	YAG Capsulotomy and YAG PI Lens	Volk	Functional	1
26	Imaging System	HAAG Streit	Functional	1
27	Optical Coherence Tomography - OCT	Zeiss	Functional	2
28	Perimeter	Humphrey / Octopus 123	Functional	2
29	Pulse Oxymeter with SPO 2	BPL	Functional	4
30	Operation Table	Medicare	Functional	5
31	Operation Chair	Medicare	Functional	5
32	Hipa Filter	Kirloskar	Functional	2
	Positive pressure Air Filter	SKan	Functional	2
4	Trolleys	Medicare	Functional	8
5	Bipolar Coagulator	Wetfield	Functional	5
6 1	Defibrillator	BPL DF 2509	Functional	2
7 [	Dehumidifiers	oninia	Functional	
8 4	Autoclave	Equitron	anctional	6



ETO Autoclave	ETO	Eurotional	1
Flash sterilizer			1
Flash sterilizer	- Food		1
Ultrasonic cleaner			1
Instrument Drums			25
	Flash sterilizer Flash sterilizer Ultrasonic cleaner	Flash sterilizer1321Flash sterilizer5000Ultrasonic cleanerOscar	Flash sterilizer1321FunctionalFlash sterilizer5000FunctionalUltrasonic cleanerOscarFunctional

9. Intensive care service provided by the Department: (Emergency) – YES –

# **OPHTHALMIC EMERGENCY**

# 10. Specialty clinics run by the department and number of patients in each

Sr. No.	Name of the Clinic	Days on which held	Timings	Average No. of cases attended	Name of Clinic In- charge
1	CATARACT	MON TO SAT	8 AM TO 8 PM	In a day 35	DR. TANVI
2	GLAUCOMA	MON TO SAT	8 AM TO 8 PM	28	HALDIPURKAR DR. RITA DHAMANKAR
3	RETINA	MON TO SAT	8 AM TO 8 PM	25	DR. DEVENDRA VENKATRAMANI
4	COMMUNITY OUTREACH	MON TO SAT	8 AM TO 8 PM	35	DR. HETAL SHAH
5	CORNEA	MON TO SAT	8 AM TO 8 PM	14	DR.NIKET GANDHI
5	REFRACTIVE	MON TO SAT	8 AM TO 8 PM	27	DR. TANVI
7	OCULOPLASTY	TUESDAY	9 AM TO 3 PM	5	HALDIPURKAR DR. HRISHIKESH
3	PEDIATRIC	TUES TO SAT	8 AM TO 5 PM	19	TADWALKAR DR. MONICA SAMANT
	EYE BANK	MON -SAT	8 AM TO 8 PM	5	DR.NIKET GANDHI

**11.Services provided by the Department** 

a) Services

I. <u>CATARACT SERVICE – eye camps, outreach program – 6 camps per</u> week , mobile eye clinic

- b) Ancillary Services YES/No
- i. TO AND FRO THE PATIENTS
- ii. FOOD for OPERATED PATIENTS
- III. POST OPERATIVE MEDICATIONS
- iv. POST OPERATIVE FOLLOW UPS AT SATELLITE CENTRES



- c) Others:
- I. MOBILE EYE CHECKUP SCREENING
- II. DISTRIBUTION OF FREE SPECTACLES
- III. AWARENESS CAMPAIGNS
- 12. Space:

Sr. No.	Details	In OPD	In IPD	
1 Patient Examination / Checking Arrangement		2500 SQ.FTS	500 SQ.FTS	
2	Equipment	1000 SQ.FTS	1000 SQ.FTS 500 SQ.FTS	
3	Teaching space	1500 SQ. FTS		
4	Waiting area for patients fice Space:	500 SQ.FTS	nil	

Department Office		Office space for Teaching Faculty		
Space (Adequate)	YES/No	HOD	800 SQ.FTS	
Staff (Steno/Clerk)	YES/No	Professors	250 SQ.FTS	
Computer/typewriter	YES/No	Associate Professors	250 SQ. FTS	
Storage space for files	YES/No	Assistant Professor	100 SQ.FTS	
		Residents	100 SQ.FTS	

14. Clinical Load of Dept.: No of Surgeries / Procedures APPROX 20 PER DAY

15. Submission of Data to national authorities if any: <u>YES – DBCS, CHARITY</u> COMMISSIONER AND CIVIL HOSPITAL, ALIBAG



### Information of Director of Training Centre It shall be verified by the Head of the concerned Training Center,

Sr No	1 al ticular		- Information to be filled
01.	Name of the Director		DR. SUHAS HALDIPURKAR
02.	Date of Birth	1	26 JUNE 1954
03.	Address	:	PLOT 73, MCCH SOC PANVEL - 410206
04.	Tel. No./ Mob. No.	-	9594986811
05.	E-mail id	1	mdoffice@laxmieye.org
06.	Nationality	1	INDIAN
07.	Qualification in details : (attach documentary proof)	-	DOMS
08.	Teaching Experience / Health Sciences: Profession Experience (Attached document proof with signature of Head of the Institute. Also it is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)		30 YEARS TEACHING EXPERIENCE IN CATARACT AND PHACOEMULSIFICATION, RECOGNISED PHACO TEACHER IN WINTER ACADEMY CONDUCTED AT AUSTRIA
09.	Present Appointment	-	MEDICAL DIRECTOR
10.	Publications (List & Proof)	:	8 PUBLICATIONS
11.	Post Graduate Teaching experience (Attach documentary evidence)	:	TEACHING DNB CANDIDATES FROM YEAR 2008
12.	Any other relevant information	:	NIL

Date: - 22/05/2022

Name & Sign. of Difector

For the use of affiliated Training Center:

I have verified the eligibility of the above Director as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended).

Sign & Stamp Head of the Department Bates 22/05/2022 Br. Sanas S. Baldipurkar Medical Director Laxmi Charitable Trust Eye Hitispitning Centre Round Seal

Sign & Stamp

Dean/ Principal/ Director of Training Centre Date: 22/05/2022 Dr. Sahas S. Baidigursar

Dr. Sonas S. Dantipurkar Medical Director Laxmi Charitable Trust Eye Hospital Panvel

### Information of Mentor of Training Centre It shall be verified by the Head of the concerned Training Center,

Sr. No.	Particular		Information to be filled
01.	Name of the Mentor	-	DR. TANVI HALDIPURKAR
02.	Date of Birth	1	: 08/02/1987
03.	Address		PLOT 81, MCCH SOCIETY, PANVEL
04.	Tel. No./ Mob. No.	-	TEL - 022 27452228 MOB - 9594986804
05.	E-mail id	-	tanuh8@gmail.com
06.	Nationality	1	Indian
07.	Qualification in details : (attach documentary proof)	:	MS - Oph
	Teaching Experience / Health Sciences: Profession Experience (Attached document proof with signature of Head of the Institute. Also it is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)	:	Teaching DNB candidates and Fellowship candidates
	Present Appointment	:	Consultant and Guide
	Publications (List & Proof)	-	Available - List attached
1. 1	Post Graduate Teaching experience Attach documentary evidence)	**	Teaching DNB candidates since 2015
2.	Any other relevant information	-	None

Date: - 22/05/2022

For the use of affiliated Training Center:

Name & Sign. of Mentor

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp Head of the Department Date: 22/05/2022 Dr. Suhas S. Haldipurkar Medical Director Laxmi Charitable Trust Eye Hospital Panvel



Training Centre Round Seal

Sign & Stamp Dean/Principal/Director of Training Centre Date: 22/05/2022

Dr. Suhas S. Haldipurkar Medical Director Lexmi Charitable Trust Eye Hospital Panyel



Dr. Stihas S. Haldipurkar Medical Director Laxini Charlishie Trust Eye Hospital Pageel

ANNEXURE - "G"

# Information of Co-ordinator of Training Centre It shall be verified by the Head of the concerned Training Center,

Sr. No.	1 articular		Information to be filled
01.	Name of the Co-ordinator		: HEMA MISRA
02.	Date of Birth		: 28/10/79
03.	Address	:	KARANJADE, PANVEL
04.	Mob. No.	:	9594986811
05.	E-mail id	:	info@laxmieye.org
06.	Nationality	:	INDIAN
07.	Qualification in details : (attach documentary proof)	:	GRADUATE
08.	Present Appointment	:	ACADEMIC COORDINATOR
)9.	Any other relevant information		NONE

Date:22/05/2022

Sign & Stamp Head of the Department Date: 22/05/2022 Dr. Snnas S. Haldipurkar

Dr. Shinas S. Director Medical Director Laxmi Charitable Trust Eye Hospital Panvel



Training Centre Round Seal

Sign & Stamp Dean/Principa Date: 22/05/20 Sign. of Co-ordinator

Dean/Principal/Director of Training Centre Date: 22/05/2022

> Dr. Suhas S. Haldipurkar Medical Director Laxmi Charitable Trust Eye Hospital Panvel



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Dr. Sanas S. Haldipurkar Madical Director Lexmi Charitable Trust Eye Hospilal Panyal

#### DECLARATION

# I, the Dean / Director/ Principal of the Laxmi Charitable Trust Eye Hospital

Training Centre / Institute solemnly states on affirmation, that the information provided by me in Inspection Format as well as uploaded on Training Centre Website along-with all Annexures is true and correct to the best of my knowledge. The said information is provided to me by the concerned teachers and duly verified by me. It is further submitted the teacher's information attached in respective **Annexure-F** are not working in / at any other Training Centre /Institute or presented

themselves at any inspection for the Academic Year **2022-2023**, as per my knowledge and information provided by the concerned teachers. The teachers in the **Annexure-F** are staying in the same city / town / village where the Training Centre / Institute is situated or adjacent to the city / town / village, where the Training Centre /Institute is situated and having the valid proof of residence of the said city / town / village. The teachers in the **Annexure - F** are not practicing in Training Centre working hours or out-side the City where the Training Centre /Institute is situated.

I am further hereby declare that every information or contents in this LIC Format is based on the information provided by the concerned teachers and endorsed by me after due verification and the same is/are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the Training Centre shall be withdrawal, as the case may be.

This declaration is voluntarily signed by me on 22<sup>nd</sup> Day of May 2022 At Panvel.

Date: .22/05/2022

Place: Panvel

Signature of Dean/Principal/DirectorName of the Signatory (With Seal of the Training Centre)

> Bri Settas S. Heldipurkaun Medical Director Immel Chashapie. Trust Exp. Hoseini Pennels

